#### NURSERY MINISTRY WORKERS FOR THIS WEEK

Cradle Roll 2: NEED VOLUNTEER!

10:50 a.m. Service -------- Cradle Roll 1: Mary Byars
Cradle Roll 2: Larry Byars
6:30 p.m. Service ------ Cradle Roll 1: Kristi Hooper
Cradle Roll 2: Andrea Hooper
Wed. Evening Service ----- Cradle Roll 1: Shirley White

### AND THE PEOPLE CAME...

### AND THE PEOPLE GAVE...

Week of May 8, 2016

 Undesignated
 Tithes & Offerings
 \$ 1,163.00

 Insurance Fund
 \$ 15.00

 Total Received for Week of 05/08/16:
 \$ 1,178.00

Average amount of <u>Undesignated</u> Offerings needed to operate the church EACH WEEK, <u>as a minimum</u> = \$ 1,400.00

### PLUMBING REPAIR FUND -

Amount For Entire Project	\$6,606.99
Amount Received So Far	\$ 882.00
Total STILL NEEDED to pay off:	\$5,724.99

## LISTEN TO -



ABIDINGRADIO.COM

### WHAT IT MEANS TO BE SAVED

- 1. Admit that you are a sinner.
- 2. Admit that God says all sins must be paid for.
- 3. Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.
- 4. You must change your mind about sin and sinning (God calls this repentance).
- 5. By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.



# Please Remember To Be Faithful to Give!

As with everything else, the costs of keeping a church going never go down - they always go *up*. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start *today - OK?* Thank you.

### Church Directory

Todd W. White	Pastor
Mickie Shatwell	Pianist
Lois Mae Floyd	Pianist/ Organist
	Greeter
Shayne Hooper, Brian Crawford, Charity Crawford	S.S. Teachers
Larry & Mary Byars,	Outreach
Bertha Segebarrt	Custodian
Flowers Shirley White	e, Charity Crawford

# SOUTH HEIGHTS BAPTIST'S WEEKLY

# REMINDER

Volume XXI May 15, 2016 Number 13

WE CONTINUE OUR STUDY TODAY ON

# SPIRITUAL GIFTS

(To Assist You In Your Study, We Encourage You To Follow Along Using The Outline Below)

# Seven Motivational Gifts

"Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness" (Romans 12:6 - 8).

(the ability to render assistance - meet needs in practical ways)

A Saved Children with the Gift of Service Often Display These Tendencies:

# A. Saved Children with the Gift of Service Often Display These Tendencies:

- ☐ Play creatively with things
- ☐ Good at pretend play as long as there are models
- ☐ Oriented toward tasks and projects
- ☐ Have one close friend or a small circle of friends
- ☐ Family oriented
- ☐ Not public speakers
- ☐ Have difficulty showing emotions to others
- ☐ Main identifying characteristic is the ability to meet needs in such a manner that server and served are completely satisfied.

# B. Problems with this Gift can include:

- ☐ May try to help before help is wanted or needed
- ☐ May neglect people for serving
- ☐ May become bitter if service is not recognized or appreciated
- ☐ May be inflexible in manner of performing tasks a task must be done in a particular way only
- ☐ May be so family oriented that body of Christ or community is neglected reclusive

(continued inside)

### C. Responses of the person with the Gift of

1.	Ability	to	see	and	de	sire	to	meet
						n	eeds.	
2.	Receives	s		_ in se	rvin	g oth	ers so	that
	they	can	achiev	e more	e im	porta	nt thir	ıgs.
3.	Will ofte	en						
	thei	r owi	ı wear	iness.				
4.	Has diffi	iculty	sayin	g				
5.					to	the	likes	and
	dislikes	of ot	hers.					
6.	Apprecia	ates e	xpress	ions of				
	fron	n oth	ers.					
7.	Likes							
	proj	ects.						
8.	Likes to	put _						
	touches	on pi	ojects					
9.	Feels c	omp	elled	to m	eet	the	need	s of
10.	Tendenc	y to	feel					
			lified t					

### **Under the control of the flesh:**

1.	Giving Unrequested
2.	Letting
	be too important.
3.	beyond physical
	limits.
4.	Neglecting God-given
5.	to
	overlooked needs.
6.	Resenting a lack of
	·
7.	Working people around
	schedule.
8.	Being frustrated with
	·
9.	Interfering with God's

# NEWS OF INTEREST TO CHRISTIANS

**TODAY** - King David organized the music worship program for the temple (I Ch. 15:16-28; 16:4-6; 23:1-5; 25:1-31), and he did | May 8, 2016: this by Divine revelation (II Ch. 29:25). It is obvious that God loves sacred worship music.

These things are an example for the churches (Rom. 15:4). Notice some lessons from these passages:

First, the instruments were harps, psalteries, cymbals (I Ch 16:16; 25:1) and horns or trumpets (I Ch. 15:24). These four instruments are also mentioned in I Ch. 15:28 and II Ch. 29:25-26. These are not the type of instruments used to create raucous music with a dance rhythm. Notice that there were no drums.

Second, the singers and musicians were skillful ("to excel," I Ch. 15:21; "skilful," I Ch. 15:22; "cunning," I Ch. 25:7).

Third, they were trained (I Ch. 25:7). Fourth, they were well organized; they submitted to God's order and to the authority God had put over them; they were assigned their places (I Ch. 25:2, 6, 8). Compare I Co. 12:7; 14:40; Rom. 12:3-8; Heb. 13:17.

Fifth, they sang and played with enthusiasm and joy (I Ch. 15:16). God's people should follow this example in the churches, and the music leaders should teach and encourage it. I believe that congregational singing is a reflection of a church's spiritual character. Many of the Lord's people do not sing or sing so softly that no one can hear them, but the song service is not about me and whether or not I feel like singing or like to sing, and it's not a time to be entertained. It is about singing to God and edifying one another, and it should be done with exuberance.

Sixth, they prophesied (I Ch. 25:1, 2, 3). Compare First Corinthians 14:24 which says that all the saints should prophesy. This means that every believer participates in and responds to every part of the service from the heart: to the preaching and teaching, the singing, and the corporate prayer.

In light of I Chronicles 15, the singing and playing of instruments should be done for prophesying, which is defined in Il Co. 14:3 as speaking "unto men to edification, and exhortation, and comfort.'

When visitors see that the members are enthusiastically involved in the services, they understand that the believers really do believe what they say they believe and they are convicted of the truth of the gospel of Jesus Christ.

Seventh, they sang God's Words (I Ch. 25:5). Compare Colossians 3:16. Worship cannot be heretical or frivolous but must be based solidly upon Scripture.

Eighth, they gave thanksgiving to God (I Ch. 25:3). This is the first and foremost purpose of the Christian life and church.

The churches need to make sure that they sing songs and hymns of worship and thanksgiving and not only songs for the edification of the saints.

□ NETANYAHU OFFERS TO EDUCATE UNITED D OLD TESTAMENT TEMPLE MUSIC: LESSONS FOR NATIONS ON ISRAEL'S HISTORY - The following is excerpted from "Netanyahu offers to school UN," Israel Today,

> "Prime Minister Benjamin Netanyahu has invited all United Nations staff members to a seminar on Jewish history, particular in Jerusalem and atop the Temple Mount. The invitation, which appears to be genuine, came after the United Nations Educational, Scientific and Cultural Organization (UNESCO) last month issued a resolution slamming Israel's presence on the Temple Mount and totally disregarding all Jewish ties to the holy site. 'It adopted a decision denying any Jewish connection to the Temple Mount, our holiest site,' read a statement issued by Netanyahu. 'It is hard to believe that anyone, let alone an organization tasked with preserving history, could deny this link, which spans thousands of years,' the prime minister continued."

> □ THE SIN OF DIVIDING THE LAND OF ISRAEL - God gave the land of Israel to Abraham and to his seed, Isaac (Gen. 12:7; 13:14-17; 15:18-21; 17:7-8; 26:1-5), and then to Jacob who was renamed Israel (Gen. 28:12-15; 48:4). The land was given to Isaac, the father of Israel, not to Ishmael, the father of the Arabs.

> The United Nations thinks it can give the land to whomever it pleases, but this is a delusion by men who are in rebellion to God's Word. Even a large number of the Jews themselves are willing to trade their God-given land for "peace," such as when Moshe Dayan returned the Temple Mount to the control of the Jordanians in 1967 and Prime Minister Ariel Sharon gave Gaza to the Palestinians in 2005. The prophetic Scripture warns the nations that God will judge them for parting the land. "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, AND PARTED MY LAND" (Joel 3:1-2).

> Note that God says that this land is "my land." It has never been given to the oversight of the United Nations or to American presidents or to the European Union. It belongs to God, and He gave it to Israel as an everlasting possession (Gen. 17:8; 48:4).

