

AND THE PEOPLE CAME...

- Week of April 14, 2024 -

Sunday School	18
Sunday Morning Service	48
Sunday Evening Service	21
Wednesday Eve., 04/17/24 Service	11

AND THE PEOPLE GAVE...

- Week of April 14, 2024 -

Undesignated Tithes & Offerings	\$ 1,736.14
TOTAL RECEIVED FOR WEEK OF 04/14/24:	\$ 1,736.14

- Week of April 7, 2024 -

Undesignated Tithes & Offerings	\$ 1,496.17
TOTAL RECEIVED FOR WEEK OF 04/07/24:	\$ 1,496.17

- Week of March 31, 2024 -

Undesignated Tithes & Offerings	\$ 2,262.35
TOTAL RECEIVED FOR WEEK OF 03/31/24:	\$ 2,262.35

- Week of March 24, 2024 -

Undesignated Tithes & Offerings	\$ 1,182.54
TOTAL RECEIVED FOR WEEK OF 03/24/24:	\$ 1,182.54

- Week of March 17, 2024 -

Undesignated Tithes & Offerings	\$ 690.36
TOTAL RECEIVED FOR WEEK OF 03/17/24:	\$ 690.36

Average amount of Undesignated Offerings needed for church operating expenses EACH WEEK, as a minimum = \$ 1,600.00



LISTEN TO -



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WHAT IT MEANS TO BE SAVED

1. Admit that you are a sinner.
2. Admit that God says all sins must be paid for.
3. Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.
4. You must change your mind about sin and sinning (God calls this repentance).
5. By an act of your will, accept by faith the Lord Jesus Christ, Who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.

PLEASE BE IN PRAYER FOR ALL WHO WILL BE ATTENDING THE -

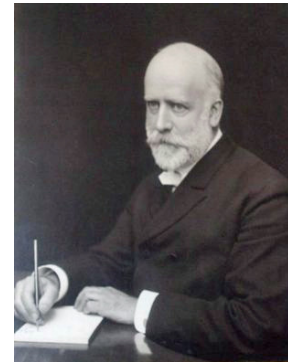
2024 MEN'S ADVANCE

**Friday, April 26,
at 7:00 p.m.
and Saturday,
April 27,
8:00 a.m. to 3:00 p.m.**

Church Directory

Todd W. White	Pastor
Debra Carlton, Mickie Shatwell, Lois Mae Floyd	Pianists
Derek Quinnelly	Greeter
Kim Phillips; Shirley White/LeAnna White; Berdena Bergman/Debra Carlton; Daniel Avery/GiGi Avery; & Keith Shufelt	Teachers
Larry & Mary Byars	Outreach
Keith Shufelt	Men's Prayer Group
GinaMarie Shufelt	Ladies Bible Study/Flowers
Seth White	Sound/Video
Larry Byars, Derek Quinnelly, David Smith	Trustees

REMINDER



Dr. R. A. Torrey
1856 - 1928

"The Time Is Short!"

by Dr. R. A. Torrey, Dean
Bible Institute of Los Angeles
1912-1924

There is nothing of which any of us has less to spare and yet of which most of us are so prodigal and so wasteful as time. Happy, yes, thrice happy, is the man who not only believes but feels the truth set forth in the short, solemn, and startling statement, "The time is short" (I Cor. 7:29).

The word translated "time" means time of opportunity, time for doing the thing that needs to be done. The word translated "short" means "drawn together," "contracted," that is, exceedingly limited, and therefore, in great need of being conserved and improved to the uttermost. And the time of opportunity at our disposal for doing the many things of tremendous importance that clamor to be done before we go into eternity and meet God, is exceedingly contracted.

If any of us will stop to think how many things of the highest importance there are that we must do before we can satisfactorily shut our eyes upon this world and pass out to meet God in judgment in the next world, his own reason will cry with powerful tones, "The time is short!"

The average man and the average woman seem to think that whatever else may be scarce, there is plenty of time. No, no, no. "The time is short!" The day of opportunity is flying more swiftly than a plane. Lost people think there is plenty of time to repent and be saved. The Christian thinks that there is plenty of time to get ready for the coming of the Lord. The one who would save souls thinks that there is plenty of time in which to do it. But to one and all, God thunders the words of the text, "The time is short."

We shall look first at the things for which the time is short.

1. SHORT TIME FOR SALVATION -

First of all, the time is short in which we must be saved if we are to be saved at all. Do I need to say how infinitely important it is that we be saved? We all know that the difference between an eternity of joy and honor and beauty and glory, and an eternity of sorrow and shame and moral hideousness and utter degradation and blackest despair, depends upon our being saved. Yes, we all feel in some measure at least that we must be saved sometime.

But alas, many think that there is plenty of time in which to be saved. There is not. "The time is short," exceedingly short. If anything is to be done to secure our salvation, it has to be done quickly. If not done quickly, it will not be done at all. If you are not saved soon, you will never be saved.

Just how short the time may be in which any one of us can be saved, none of us can tell. It may be measured by a few weeks, it may be measured by a few hours, or a few minutes or a few heartbeats, but at the very longest, "the time is short," very, very short.

2. TIME SHORT TO GROW FOR ETERNITY -

In the second place, the time is short in which to make adequate preparation for eternity. Preparation for eternity does not end with our being saved. Indeed, when we are saved, when our sins are forgiven and we really become children of God, our preparation for eternity is very far from complete; it has just begun. Many imagine that the moment that they are saved, the moment that their sins are forgiven, they are ripe for Heaven. This is not so. After one has received, through faith in Jesus Christ, full pardon for all his sins, and has been born again and has become a true child of God, there is still to be wrought a great work of moral and spiritual preparation for Heaven, for eternity, for eternal companionship with God the Father and Jesus Christ.

(continued inside)

Preparation for Heaven begins with salvation; it does not end with it. A full and adequate preparation for Heaven is a matter that requires time. It requires much time. The more time we have to devote to preparation for eternity, and the better use we make of that time, the better it is for us; and the more abundant will be our entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ, and the richer and fuller and more satisfactory will be our eternity, and the better we shall be fitted to enjoy Heaven and its holy and peculiar joys.

If we begin our preparation for an eternal Heaven at the very dawn of a long life, the time is none too long. The time is very short, indeed, for this all-important work. Let us make the most of it.

The development of a Christlike character is not the work of a day. We have not one hour to lose. It is true that we have an eternity to live in, but we have only a brief lifetime in which to prepare for it.

3. HURRY TO LAY UP TREASURES IN HEAVEN -

In the third place, the time is short for laying up treasures in Heaven. It is the clear teaching of the Lord Jesus that by certain definite courses of action we make deposits in the eternal "Reserve Bank" of Heaven, deposits which it shall be our future and eternal privilege to enjoy. Most men do not begin soon enough to lay up for old age, and, therefore, when old age steals upon them, they must spend it in penury and distress. But deposits which we are to draw upon and enjoy for all eternity are vastly more important than those that the prudent man makes for a rainy day or for his old age. The property that we accumulate on earth we can enjoy but for a few years at the longest; the property we accumulate in Heaven we can enjoy for an endless eternity.

How important then that we make our accumulations there as large as possible!

The time in which to do it is short, exceedingly short. For every wasted day, for every wasted hour, for every wasted dollar, we shall be poorer for all eternity. Ah! there are some of us who will wake up some day to the importance of laying up treasure in Heaven; and we will regret it to all eternity that we did not begin soon enough and work more diligently at it to make a better showing.

4. HOW SHORT THE TIME TO SAVE SOULS!

In the fourth place, the time is short in which to save souls. Oh, the vast importance of saving souls, saving every man, woman and child we can from sin and its awful temporal and eternal consequence! Oh, the urgent cry of God, "The time is short!"

Do you realize of what immeasurable value a single soul is in God's sight? Do you realize the awful degradation and agony of a soul that is lost, eternally lost? Do you realize the unutterable joy and the inconceivable glory of the soul that is saved? That is the most royal of all occupations, saving souls, and it is open to us all. But the time for doing it is short, exceedingly short.

Not a year to lose, not a week to lose, not a day to lose, not a moment to lose! There are souls to be saved on every hand, and the time to do it is short. Let us be up and at it at once. If you are

not saved yourself, get saved today in order that you may get at this glorious work of saving others at once.

5. TIME IS SHORT TO PRAY -

In the fifth place, the time is short to pray. I have often spoken to you of the mighty power of prayer and of how to pray with mighty power. But the time for this wondrous and mighty work of prayer is short. There are some great things that can be wrought by prayer, that must be wrought today or never. There were great things that you might have wrought by prayer yesterday, but you did not seize the opportunity. The time was short, and it is now gone forever. Let us stand and cry into the yawning abyss of the past, "Yesterday, where art thou?" Listen to the answer, "Gone forever."

And today will soon be yesterday and its opportunities also will be gone forever, and so with tomorrow and all coming days of the brief span of life. All gone forever! Oh, do you not hear God shouting to you, "The time is short! The time is short!"

Now let us consider why the time is so short.

DEATH RUSHES AFTER US

First of all, the time is short because Death is fleet-footed and is swiftly, speedily pursuing each one of us. The fleetest runner will soon be overtaken by Death. We may run away from Death for a while, but Death beats us all on the home stretch. Death seems to you very far away today, does it not?

So it did a few days ago to that man who was carried in a coffin to the cemetery this afternoon. Death is not very far away from any one of us. "There is (always) but a step between" any one of us and death. We may not enjoy that fact, but it is a fact nevertheless, and we might as well look it square in the face. It is only the fool that shuts his eyes to facts because they are unpleasant.

CHRIST MAY COME TODAY

In the second place, the time is short because Jesus Christ is coming quickly. The very last thing our Lord Jesus Christ says in the Bible, found in the next to the last verse in the Book, is "Surely I come quickly" (Rev. 22:20). Just how quickly the Lord Jesus may come, of course, I do not pretend to say, I do not know. No one knows. But whenever that day may come, it will take many of us by surprise and overwhelm many of us with dismay; and the time of His absence and our opportunity will seem short indeed, and we shall say, "How quickly He came! Why did I not believe His word, Yea, I come quickly?"

If you knew that Christ would come tomorrow, would you waste time as you have been wasting it this last week? He may come tomorrow. Yes, He will come tomorrow--some tomorrow.

CAPACITY TO SERVE SOON GONE

In the third place, the time is short because of the near approach of the loss of capacity and power. Even if Christ tarries and Death lingers, there are things which we have a capacity for doing today for which we shall not have a capacity in a short time. How many men there are who once had a power that is now gone, and who look back with bitter regret over their wasted years! They

themselves still linger here, but the old-time power has vanished and they can only idly stand and watch others do what they could have done, but did not.

I knew intimately a singer with a marvelous voice. Ten years or so ago she was regarded by many as the most entrancing grand opera singer in the world, in the parts that she rendered. I knew her in her early girlhood. She learned to sing in our Sunday school in Minneapolis, and when her voice began to develop she sang solos for me with great effect in our meetings in that city. But she was persuaded to go into grand opera where she had such a career that her name became known in Wagnerian opera on both sides of the Atlantic. I often wondered whether some day she would return to her first love and give her voice to singing the Gospel. But should she wish to do it now, it is too late. Last January I was informed that the one with whom this marvelous singer had trained, had said her voice was now practically gone.

And there are many of you who have a voice or some other gift that you could use for Christ, but listen! the time is short. Put off the time of using your talent, and the talent will be gone forever. Many a one has had rare gifts as a preacher, but has squandered them in preaching the silly trash of the popular pulpit and not the simple but mighty Gospel of the Son of God, and now his gifts are gone, gone forever.

OPPORTUNITY TO WIN SOULS SOON PASSES

In the fourth place, the time is short because of the loss of opportunity. Christ tarries. Death lingers, powers continue, but opportunities are gone. Each day carries many golden opportunities into the bosom of the fathomless ocean of the past. The time is short indeed. The opportunity is today. Strike now, or you will never strike at all. How fast the clock goes!

One evening when Mr. Alexander and I were in Brighton, England, one of the workers went out from the afternoon meeting to a restaurant for his evening meal. His attention was drawn toward the man who waited upon him and there came to his heart a strong impression that he should speak to that waiter about his soul, but that seemed to him such an unusual thing to do that he kept putting it off.

When the meal was ended and the bill paid, he stepped out of the restaurant, but he had such a feeling that he should speak to that waiter, that he decided to wait outside until the waiter came out. In a little while the proprietor came out and began to put up the shutters and asked him why he was waiting. He replied that he was waiting to speak with the man who had waited upon him at the table. The proprietor replied: "You will never speak to that man again. After waiting upon you he went to his room and shot himself."

Oh, men and women, there are opportunities open to every one of us tonight that will be gone, and gone forever before another day dawns. The time is short! ■

NEWS OF INTEREST TO CHRISTIANS

❑ **THE MAN WHO DESIGNED THE TRANSGENDER FLAG** - The following is excerpted from "The shocking untold

history," The Bridgehead, Mar. 22, 2024:

"A few years ago, the 'trans flag' started to pop up everywhere. First created in 1999, the banner of alternating pink, blue, and white stripes flew from city halls; at protests; on government buildings; on public schools, Catholic schools, and even some churches. The creator of the flag described it this way: 'The stripes at the top and bottom are light blue, the traditional masculine color. The stripes next to them are pink, the traditional feminine color. The stripe in the middle is white, for those who are transitioning or consider themselves having a neutral or undefined gender.' In the mainstream press, the creator of the now-ubiquitous transgender flag is referred to as 'American trans woman Monica Helms.' But as with so many of the architects of the Sexual Revolution, there is quite a bit more to the story. Helms was born Robert Hogge and identifies as female or 'bigender,' claiming that his brain 'floats between multiple roles... Sometimes I am a man and a woman at the same time, or I can change in a nanosecond, then change back just as fast.' Who is Robert Hogge? By his own admission, he was a troubled teen who spent his time stealing his mother's underwear, sexually experimenting, and cross-dressing. In the 1970s he joined the U.S. Navy and promptly began to steal the underwear of women who lived in his apartment building. ... [He] decided that it was time 'to rebuild myself in my own image...as a woman.' He got married without telling his partner, Donna, about his proclivities. Unsurprisingly, she was upset when she found out about his cross-dressing. He continued to do so anyhow, investing large amounts of money into his transgender project and even attending classes on how to act feminine with other men. ... he and Donna divorced in 1997. Helms left his wife and children..."

