

NURSERY MINISTRY WORKERS
FOR THIS WEEK

Sunday School ----- Jessica Quinnelly & Adelynn
10:50 a.m. Service ----- Berdena Bergman & Sarah White
6:30 p.m. Service ----- Hannah White & Brenda White
Wed. Evening Service ----- Derek Quinnelly & Harrison White

AND THE PEOPLE CAME...

- Week of September 6, 2026 -

Sunday School ----- 22
Sunday Morning Service ----- 39
Sunday Eve. Service ----- 32
Wednesday Eve. Service ----- 13

AND THE PEOPLE GAVE...

- Week of September 6, 2026 -

Undesignated Tithes & Offerings ----- \$ 2,823.06
Love Offering, Bro. Daniel Charland ----- \$ 1,700.00
Auditorium A/C Replacement Fund ----- \$ 116.22
TOTAL RECEIVED FOR WEEK OF 09/06/26: \$ 4,639.28

- Week of August 30, 2026 -

Undesignated Tithes & Offerings ----- \$ 1,636.50
Auditorium A/C Replacement Fund ----- \$ 116.22
TOTAL RECEIVED FOR WEEK OF 08/30/26: \$ 1,752.72

- Week of August 23, 2026 -

Undesignated Tithes & Offerings ----- \$ 3,506.95
Auditorium A/C Replacement Fund ----- \$ 116.22
TOTAL RECEIVED FOR WEEK OF 08/23/26: \$ 3,623.17

- Week of August 16, 2026 -

Undesignated Tithes & Offerings ----- \$ 1,921.56
Auditorium A/C Replacement Fund ----- \$ 125.93
TOTAL RECEIVED FOR WEEK OF 08/16/26: \$ 2,047.79

- Week of August 9, 2026 -

Undesignated Tithes & Offerings ----- \$ 474.33
Auditorium A/C Replacement Fund ----- \$ 125.93
Children's SS Missionary Offering ----- \$ 11.00
TOTAL RECEIVED FOR WEEK OF 08/16/26: \$ 611.26

Average amount of Undesignated Offerings needed for church operating expenses EACH WEEK, as a minimum = \$ 1,800.00



WHAT IT MEANS TO BE SAVED

1. Admit that you are a sinner.
2. Admit that God says all sins must be paid for.
3. Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.
4. You must change your mind about sin and sinning (God calls this repentance).
5. By an act of your will, accept by faith the Lord Jesus Christ, Who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.

LISTEN TO -



ABIDINGRADIO.ORG

SOUTH HEIGHTS BAPTIST CHURCH
23 EAST WELLS BOULEVARD
SAPULPA, OKLAHOMA
SOUTHHEIGHTSBAPTIST.COM

SCHEDULE OF ACTIVITIES:

Sundays -

9:45 a.m. ----- Sunday School
10:50 a.m. ----- Morning Service
6:30 p.m. ----- Evening Service

Wednesdays -

7:00 p.m. ----- Evening Service

Bi-Monthly -

11:00 a.m. or 3:30 p.m. ----- Ladies Bible Study
- 1st & 3rd Thursday of each month

Church Directory

Todd W. White ----- Pastor
Debra Carlton, Mickie Shatwell ----- Pianists
Derek Quinnelly ----- Greeter
Shirley White; Berdena Bergman/Debra Carlton; Daniel Avery/GiGi Avery; Derek Quinnelly/Larry Byars ----- Teachers
Larry & Mary Byars ----- Outreach
GinaMarie Shufelt ----- Ladies Bible Study
Hannah Dietrich ----- Flowers
Seth White ----- Sound/Video
Larry Byars, Derek Quinnelly, Daniel Avery ----- Trustees

SOUTH HEIGHTS BAPTIST'S WEEKLY

REMINDER

Volume XXXII

September 13, 2026

Number 35

WE WILL NEVER FORGET -





***WE WILL NEVER FORGET WHO DID THIS
TO US.....OR WHY.***



Your War Zone

“Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints (Ephesians 6:10-18).

Today is a date that has been etched into our memories and hearts never to be forgotten. On September 11, 2001, we experienced a devastating attack in the United States. In the days following the 9/11 attack, we who are a peaceful people went to war, and we are still in a war. In fact, we are living in a war zone knowing the enemy may very well attack inside our country once again. Many people, however, are living in a state of denial, pretending that we are at peace and that life should go on as it did before 9/11.

Just because, someone wants to deny the reality of the state of war in which we live, does not change the fact that we are still at war. We may not have a suicide bomber blow up the convenience store down at the corner or the local bar; and there may not be a car bomb explode outside of our school, but we are still at war. Why? Because when the terrorists attacked our country, they attacked us who are a part of this country. We will continue to be at war until all Americans are again safe from terrorist attacks.

There is another war that is also going on at the same time. It is the war that is the underlying cause of the terror attacks and the war in Iraq. What you may ask is this war? Why haven't we heard anything about this? The war I speak of is a spiritual war between the forces of good, and the forces of evil. This war rages all around you wherever you live. Life may seem peaceful, but the reality is that we are living in a spiritual war zone, and the enemy is constantly looking for an opening through which to attack us.

Just as many would like to deny the terror war in which we live, and go on living as they did before 9/11; there are many who want to deny the existence of a spiritual war, and go on living as they always have. However, just because you do not want to believe there is a war, does not mean that it does not exist and that it will

affect your life. Just because, you want to hide your head in the sand, does not mean that the war is not raging all around you, and casualties are being taken.

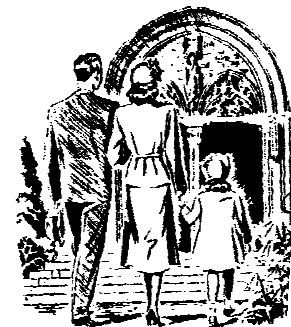
From the time I wake up in the morning, until my head hits the pillow late at night, I am engaged in combat; in a war hard fought, and not easily won. It is a war, in which the casualty count can include every person I come in contact with day in, day out. And it is the same for you. You live in a war zone. Your life is a battlefield. Every moment throughout the day, there are things happening around you that cannot be seen with the natural eye, but are, still, all too real. I'm not talking about a make believe world. No, I am talking about what the apostle Paul describes, which is spiritual warfare.

To the extent that we are faithful in waging our own little spiritual war, it impacts the physical reality around us positively, and across the world. We may not be able to fight in Afghanistan or Iraq, or in some other war the enemy is waging across this world. But we will hinder the enemy, whenever we wage spiritual war where we live.

It is time for the army of God to put on the armor of God, and make a stand. Are you in God's army? Are you a child of God? Then, it is time to raise the Sword of the Spirit, and fight the enemy of our souls. How you fight your battle, will make a difference in the lives of all of us. How I fight my battle, will make a difference as well. Let us rise up, resist, and overcome our enemy. "You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world (1 John 4:4)."

- Ed Wrather, Pastor
First Baptist Church - Sweetwater, Oklahoma





Church Membership

by Evangelist David Cloud

The doctrine of church membership is found in the book of Acts, beginning with the first church.

In Acts 1:15 we see that the names of the members were kept.

In Acts 2:41, those that were saved on the day of Pentecost were “added unto them.”

This is church membership.

Four Reasons for Church Membership -

Church membership is a matter of practicality, like many other things in the assembly. If a church does not have membership, how can it know who is in the church and who is out?

First, we need church membership because each church is a body.

In the New Testament all believers are a part of Christ and the family of God but each church is independent and has its own business. See Acts 14:21-23. Here the first missionaries set the example by establishing each church with its own leaders and functionality. We see the same thing in Revelation 1:4, where each church was addressed individually. In Revelation 1:12-13 Jesus is standing in the midst of the churches, which are signified by the golden candlesticks. In the Old Testament there was one candlestick in the tabernacle, but in the church age there are many candlesticks, as each church is a light. See I Timothy 3:15, which says the church is “*the house of God, the pillar and ground of the truth.*” *In the context this refers to the church that has pastors and deacons (I Tim. 3:1-14).*

In the New Testament, each separate church is a spiritual body and has its own members. “*And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. Now ye are the body of Christ, and members in particular*” (I Cor. 12:26-27).

We have the example of Phebe in Romans 16:1 - “*I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea.*” She was on business in Rome, but she was a servant of one particular church. This is the biblical pattern.

Second, we need church membership for unity.

The Bible requires that the believers have one mind in doctrine and practice.

“Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment” (I Cor. 1:10).

“Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel” (Philippians 1:27).

For this reason our church has a lengthy statement of faith and we require every member to agree with it, whether he or she is joining by profession of faith and baptism or from another church.

Third, we need church membership for discipline.

“But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are without God judgeth. Therefore put away from among yourselves that wicked person” (I Cor. 5:11-13).

This passage deals with church discipline, and in verse 12 we see that there are those who are in the church and those who are without. How can a congregation know who is in and who is out, who is under discipline and who is not, unless it has some form of membership? It is a matter of practicality. Parents can’t discipline other people’s children, and churches can’t discipline those who are not a part of their own body. Also, verse 11 says those under discipline cannot eat, which refers both to personal fellowship and to the Lord’s Supper. The church has the obligation before God to exercise discipline over its members and those who are under discipline cannot partake of communion. Thus there must be a way for the church to know who is a part of the family and who is outside.

Fourth, we need church membership for authority.

Hebrews 13:7 and 17 say, “**Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. ... Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.**”

According to these passages, each believer is to be under the authority of church rulers, and we know from other Scriptures that these rulers are the pastors and elders. How can the church leaders know whom they are ruling if there is no membership? Do pastors have the rule over anyone who visits the church? Of course not, so there must membership, which involves a standard by which the church accepts members and a commitment on the part of those seeking membership.

A Matter of Liberty

That a church needs to maintain membership is clear from Scripture, but each church is free to decide how to handle this matter. It is like the church services. The Bible does not spell out how many services the church has or how they are to be conducted. These things are matters of practicality that each assembly determines before the Lord with the objective of

fulfilling the Great Commission and the New Testament faith.

One church cannot judge another in this matter, because it is a matter of liberty before God. It falls under the category of the things spoken of in Romans 14:

“Him that is weak in the faith receive ye, but not to doubtful disputations. For one believeth that he may eat all things: another, who is weak, eateth herbs. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. Who art thou that judgest another man’s servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.”

When Paul says, “**Who art thou that judgest another man’s servant,**” he is talking about judging in matters in which the Bible is silent. The examples that he gave make this clear. He mentioned dietary matters and holy days. In both of these cases, there is no rule in the New Testament. There is no one Christian diet (as there was in the Mosaic dispensation) and there are no holy days in the sense of those that were required under the Old Covenant. In such matters each believer and each congregation is at liberty to make their own decisions. Since the Bible does not spell out the issue of church membership, this means that each congregation is at liberty to determine how to conduct this matter.

Church membership can be as formal or informal as the congregation sees fit. There are some general guidelines for these things in Scripture, as we have seen, but the details are not spelled out.

Thus, each church makes its own determination in submission to the Holy Spirit and in conformity to the principles of Scripture and in light of its particular situation.

Conclusion

Since God says we should obey them that have the rule over us (Heb. 13:7, 17), this means that when the church leaders determine a direction from the Lord in these issues, the members follow, unless the leaders are clearly moving contrary to Scripture.

In light of these Bible truths it is obvious that absenting oneself from and neglecting the assemblies is unscriptural. “**Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching**” (Heb. 10:25).

The biblical pattern is for the believer to be committed to one particular church. Phebe was a servant of the church at Cenchrea (Romans 16:1).

Further, the concept of “inactive membership” is unscriptural. A 1997 study in the Southern Baptist Convention found that out of 16 million “members” only 33% show up on Sunday morning and only 12% participate in anything else (Founder’s Journal, Feb.

7, 1999). Church members that do not actively participate in the life and work of the church are not members in any scriptural sense.

The members of the first church did not merely profess Christ and sign a membership card. They “**continued stedfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayers**” (Acts 2:42). This is New Testament Christianity.



Beware False Teacher Jonathan Cahn

It is appropriate that we continue to warn Christians about the dangerous teachings of **Jonathan Cahn**, who positions himself as a modern-day prophet and decoder of biblical mysteries. Despite numerous bold predictions about economic collapses and national disasters, Cahn has yet to provide a prophecy that has come true, demonstrating the falsehood of his claims.

Cahn predicted that the Shemitah year of 2015 would bring a significant financial “great shaking,” which did not occur. His books, filled with supposed “harbingers” and ominous forecasts following events like 9/11, have also failed to materialize any true prophetic insight. His frequent appearances on Jim Bakker’s show, known for doomsday predictions and survival product sales, further underscore the baselessness of his prophetic claims.

Adding to the evidence of his false teachings, Cahn’s prophetic claims have even reached the ranks of New York Times Best-Sellers, widely disseminating his dubious predictions. Up until the very last minute of the most recent Shemitah cycle, Cahn maintained that a global “shaking” was imminent. This prediction, like his others, proved false when the Shemitah ended without incident, demonstrating his lack of credibility and revealing his prophecies as nothing more than sensationalism.

Fans of Cahn might argue that he is not a prophet but merely an “interpreter” of biblical prophecy. However, Cahn has taken non-prophetic scriptures and misapplied them to current events, claiming divine insights that simply do not hold up under scrutiny.

In his book, *The Oracle: The Jubilean Mysteries Revealed*, Cahn suggests that he alone possesses the knowledge to unlock ancient secrets supposedly pointing to modern figures and events, including insinuations that Donald Trump is mentioned in the Bible

His book pitch includes:

□ “Could an ancient prophecy and a mysterious ordinance given in a Middle Eastern desert over 3,000 years ago be determining the events of our day?”

□ Could some of the most famous people of modern history

and current events be secretly linked to this mystery—even a modern president of the United States?

- ❑ Could this ancient revelation pinpoint the events of our times down to the year, month and day of their occurring?
- ❑ Could a mysterious phenomenon be manifesting on the world stage on an exact timetable determined from ancient times?
- ❑ Could these manifestations have altered—and now be altering—the course of world events?

The Bible is clear about false prophets: **“When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him” (Deuteronomy 18:22).** Jonathan Cahn’s consistent inaccuracies and sensationalism are not just errors; they are indicative of a deeper disregard for the true prophetic spirit of the Scriptures.

In defending his failed prophecies, Cahn has even issued legal threats against critics, such as a laughable cease and desist letter, showcasing his unwillingness to face legitimate scrutiny and claiming that he is being falsely accused of being a false prophet. His actions contradict the humble and open-hearted approach that characterizes genuine biblical leadership.

Jonathan Cahn’s teachings, particularly his flawed interpretations and failed prophecies, should serve as a red flag for anyone considering listening to him. They reflect a broader issue within certain circles of Christianity that elevates sensationalism over sound doctrine. Christians are urged to rely on the full counsel of God’s Word, rather than the speculative and sensational interpretations offered by false teachers like Cahn.

Jonathan Cahn has demonstrated a consistent pattern of misleading his audience with predictions that fail to materialize, coupled with a defensive posture against criticism. It is vital for believers to remain vigilant and discerning, grounding themselves in Scripture and rejecting those who distort its truths for personal gain or sensationalism.

- copied

NEWS OF INTEREST TO CHRISTIANS
☛ **NETFLIX FACES MASS CANCELLATIONS OVER ‘SICK’ POST ON ANNIVERSARY OF CHARLIE KIRK’S ASSASSINATION** - Netflix is facing a wave of backlash and subscription cancellation calls after one of its official social media accounts posted a “neck injury” joke on the one-year anniversary of Turning Point USA founder Charlie Kirk’s assassination.

Conservative commentators and users accused the streaming giant of making an offensive reference to Kirk’s killing, prompting screenshots of canceled memberships and calls for a broader boycott. Netflix’s official UK and Ireland account posted the message Thursday on X.

“Nearly did himself a neck injury,” the account wrote alongside an image from “The Gentlemen” showing a male character straining to look at a woman. The post appeared on Sept. 10, exactly one year after Kirk was fatally shot in the neck at Utah Valley University. Critics quickly interpreted the timing and

wording as a reference to his assassination.

Users Cancel Subscriptions

The post triggered an immediate backlash from conservative users online. Several people responded with screenshots showing that they had canceled their Netflix memberships. “Cancel Netflix completely,” conservative commentator Jack Posobiec wrote. Another user posted a cancelation confirmation and simply wrote, “Bye.” Others encouraged viewers to move to competing streaming services or terminate their memberships in Kirk’s memory.

Conservatives Blast Netflix

The popular *Libs of TikTok* account said its Netflix subscription had already been canceled. “I’m so glad I canceled my subscription. You guys are sick,” the account wrote. Actor Kevin Sorbo also criticized the company while recalling a previous meeting with Netflix executives about faith-based movies. Sorbo claimed executives told him they understood there was an audience for those films but did not understand “why.”

“The worst people!” conservative commentator Graham Allen added while also pointing to Netflix’s stock performance.

Critics Call Post Deliberate

Numerous users argued that the date made the post particularly offensive. “Kind of actually insane for an official Netflix account to post this on the anniversary of Charlie Kirk’s death,” one person wrote. Another user warned that the post could follow the company if its subscription business deteriorates. Others described the message as “disgusting,” “pathetic” and “evil.” The reactions reflected widespread suspicion among Kirk supporters that the wording was not accidental, although the provided material does not establish Netflix’s intent.

Kirk Killed One Year Ago

Thursday marked one year since Kirk was assassinated while appearing at Utah Valley University. The Turning Point USA founder was shot in the neck during an event where he was engaging with students. His death sent shockwaves through conservative political circles and triggered tributes from supporters across the country. Kirk had built Turning Point USA into one of the most influential conservative youth organizations in America. The anniversary has renewed attention on his political legacy and the circumstances surrounding his killing.

☛ **PASTOR CLONES HIMSELF AND USES AI TO ANSWER QUESTIONS** - The following is excerpted from “*California Pastor*,” *Crosswalk*, Sept. 4, 2026:

“Justin Lester, Pastor of Friendship Baptist Church, Vallejo, California, has cloned himself using AI so that followers can turn to it when he’s unavailable. ... Using Delphi.ai to create an avatar version of himself, anyone can reach him anytime, anywhere....Lester trained the AI model by connecting it to everything he’s ever penned. ‘I connected on YouTube, my TikTok, my Instagram and everything I’ve ever written. So, all the way back to every sermon I’ve ever preached. Books, all of that are in there.’ ... [T]he system has safeguards and is restricted to specific topics. If the system notes that something is too serious,

it will prompt them to call him instead.” We don’t know what AI will do with the pastor’s material, and we don’t know what safeguards are in place. It sounds dangerous, since we know that AI has no wisdom in how to use biblical material. AI is useful in a multitude of ways, including the translation of Bible materials, but there are also great dangers, so there must be continual vigilance, prayer, and oversight.

**“Prove all things; hold fast that which is good” (1 Thes. 5:21).
“Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour” (1 Peter 5:8).**

☛ **NEW BOOK ON JOSEPHUS AND JESUS** - Josephus and Jesus: New Evidence for the One Called Christ by T.C. Schmidt was published in 2025. Schmidt presents strong evidence that the passage in Josephus describing Jesus is authentic and was **not** added or tampered with later by Christians as is claimed by some skeptics.

The Josephus passage in Antiquities, his history of the Jews (c. AD 93), known as the *Testimonium Flavianum*, is the earliest description of Jesus by a non-Christian. Found in all manuscripts of Josephus, it says, “*And in this time there lived Jesus, a wise man, if indeed one ought to call him a man, for he was a doer of miraculous deeds, a teacher of men who receive truth with pleasure. And he led many from among the Jews and many from among the Greeks. He was the Christ. And, when Pilate had condemned him to the cross at the accusation of the first men among us, those who at first loved him did not cease to do so, for he appeared to them alive again on the third day given that the divine prophets had spoken such things and thousands of other wonderful things about him. And up till now the tribe of the Christians, who were named from him, has not disappeared.*” Josephus and Jesus is available as a free PDF at the Oxford Academic website. See josephusandjesus.com.

☛ **CANADIAN MILITARY BANS GOD, BIBLE, AND PRAYER FROM OFFICIAL CEREMONIES** - The following is excerpted from “*Canadian Armed Forces*,” *The Christian Institute*, Aug. 21, 2026:

“Mention of God, Bible readings and prayers have been banned by the Canadian Armed Forces (CAF) from all official events. ... The policy’s stated intention is ‘to define the boundaries of appropriate language, actions, and symbols during military ceremonies and gatherings’ in order to “respect freedom of religion and religious neutrality’. ... Writing in the National Post, Canadian think tank president Brian Dijkema commented: ‘A spiritual reflection that applies to all ultimately applies to none. Trying to appease everyone actually makes no one happy.’ He added: ‘What the government calls inclusion, in this case, is an effort to achieve neutrality that instead turns into secular uniformity, which is not the same thing.’”

☛ **BAPTISTS AND THE WAR OF INDEPENDENCE** - The following is from the J.H. Spencer Historical Society, June 19, 2026:

“In 1776 there were 497 Baptist churches in the thirteen

colonies with approximately 10,000 church members. The effect of the great Separate Baptist revival was just beginning to be felt as Baptist growth would continue steadily into the 19th century. How did all these Baptists feel about declaring independence and going to war with Great Britain? William Cathcart, pastor of the Second Baptist Church of Philadelphia and editor of the monumental 1881 work *The Baptist Encyclopedia*, gives us the answer. Of the various American preachers who became Tories [supporters of Britain], there was ‘but one of the Baptist faith.’

“... A passion for liberty and a love of religious freedom prompted Baptist preachers throughout the colonies to support the patriotic cause. Several noted Baptist pastors even became chaplains in the Continental Army, including John Gano, David Jones, Hezekiah Smith, William McClanahan, and Thomas B. Montayne. George Washington himself declared, ‘Baptist chaplains were among the most prominent and useful in the army.’

“... What about the English Baptist pastors on the other side of the Atlantic? ... In 1784, London Baptist John Rippon (who pastored the same church Charles Spurgeon would later serve) wrote a letter to James Manning, President of Rhode Island College (now Brown University), stating: ‘I believe all our Baptist ministers in town, except one, and most of our brethren in the country were on the side of the Americans in the late dispute.’

“... It seems Baptists, wherever they have been planted, have been champions of religious liberty. As we celebrate the 250th birthday of the United States of America, may we take advantage of the freedoms our forefathers secured for us. And not just the freedom to gather and worship as we see fit. May Baptists preach and share the saving gospel of Jesus Christ.”

☛ **99% OF DEMOCRATS SAY ABORTION SHOULD BE LEGAL** - According to an Economist/YouGov survey (June 13-15, 2026), 99% of Democrats in America say abortion should be legal with zero or some restrictions. That means a large percentage of Americans are wicked people who support the murder of unborn children.

51% want **no** restrictions whatsoever on abortion up to the last minute before the child is born. 34% want some restrictions, such as for minors or late term. 13% want restrictions for when the life of the mother is in danger. *Only 1% said abortion should be illegal and “never be allowed.”*

In 2023, Minnesota, which is controlled almost entirely by Democrats, passed a law allowing babies to be killed up to the time of birth. Gov. Tim Walz cheerily signed it into law accompanied by loud clapping by Democrats. Massachusetts followed suit this year.■

