

AND THE PEOPLE CAME...

- Week of June 7, 2026 -

Sunday School	19
Sunday Morning Service	33
Sunday Eve. Service	22
Wednesday Eve. Service	12

AND THE PEOPLE GAVE...

- Week of June 7, 2026 -

<u>Undesignated</u> Tithes & Offerings	\$ 1,423.63
Auditorium A/C Replacement Fund	\$ 145.35
TOTAL RECEIVED FOR WEEK OF 06/07/26: \$	1,568.98

- Week of May 31, 2026 -

<u>Undesignated</u> Tithes & Offerings	\$ 2,130.37
Auditorium A/C Replacement Fund	\$ 145.35
TOTAL RECEIVED FOR WEEK OF 05/31/26: \$	2,275.72

- Week of May 24, 2026 -

<u>Undesignated</u> Tithes & Offerings	\$ 651.25
Auditorium A/C Replacement Fund	\$ 145.35
TOTAL RECEIVED FOR WEEK OF 05/24/26: \$	796.60

- Week of May 17, 2026 -

<u>Undesignated</u> Tithes & Offerings	\$ 2,782.20
Auditorium A/C Replacement Fund	\$ 145.35
TOTAL RECEIVED FOR WEEK OF 05/17/26: \$	2,927.55

- Week of May 10, 2026 -

<u>Undesignated</u> Tithes & Offerings	\$ 851.00
Auditorium A/C Replacement Fund	\$ 145.35
TOTAL RECEIVED FOR WEEK OF 05/10/26: \$	996.35

Average amount of Undesignated Offerings needed for church operating expenses **EACH WEEK**, as a minimum = \$ **1,800.00**



WHAT IT MEANS TO BE SAVED

1. *Admit that you are a sinner.*
2. *Admit that God says all sins must be paid for.*
3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
4. *You must change your mind about sin and sinning (God calls this repentance).*
5. *By an act of your will, accept by faith the Lord Jesus Christ, Who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*

LISTEN TO -



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SCHEDULE OF ACTIVITIES:

Sundays -

- 9:45 a.m. ----- Sunday School
- 10:50 a.m. ----- Morning Service
- 6:30 p.m. ----- Evening Service

Wednesdays -

- 7:00 p.m. ----- Evening Service

Bi-Monthly -

- 11:00 a.m. or 3:30 p.m. ----- Ladies Bible Study
- 1st & 3rd Thursday of each month

Church Directory

Todd W. White ----- Pastor
Debra Carlton, Mickie Shatwell ----- Pianists
Derek Quinnelly ----- Greeter
Shirley White; Berdena Bergman/Debra Carlton; Daniel Avery/GiGi Avery; Derek Quinnelly/Larry Byars ----- Teachers
Larry & Mary Byars ----- Outreach
GinaMarie Shufelt ----- Ladies Bible Study
Hannah Dietrich ----- Flowers
Seth White ----- Sound/Video
Larry Byars, Derek Quinnelly, Daniel Avery ----- Trustees

REMINDER

Volume XXXII

June 14, 2026

Number 22

OUR GOD-GIVEN ROLES

by Pastor Todd W. White
Text: I Corinthians 11:2-16
Preached 12/28/25

Take your Bible, open it to First Corinthians chapter 11. The last time we were together in First Corinthians chapter 10, we closed out with three questions to ask ourselves before we do something. Every time we get ready to buy something or say something or do something, we should quickly ask ourselves three questions. Paul says we should ask ourselves:

First - *will it cause someone to stumble - will it cause someone to have a problem in their walk with Christ?*

Second - *can I ask the Lord to bless it?*

And Third - *will God get glory from it?*

Now - if we would carefully apply those three questions prior to say or do something, our lives would be transformed, as well as the lives of those around us. So much, and decidedly so, that souls will be saved in our community would be impacted greatly for the gospel.

So in chapter 10, Paul says, "Don't do anything that would cause a lost person to fail God or a Christians to stumble in their Christian walk." Now, that's easy to say and hard to follow.

You know, we live in a fallen world. We live in a world that it's easy to just go with the flow and the whole world is just on its way to hell - and it's easy to just go flowing along with it. But - the Christian is to live a life that is different.

We have printed in your handout this week, a little poem called "Others May, but You Cannot." Now, for the Christian, that's so very true.

Notice again, in verse 32 of chapter 10, he says, "Give none offense, neither to the Jews nor to the Gentiles" (that's the non Jew) "nor to the church of God. Even as I please all men and all things, not seeking my own profit, but the profit of many that they might be saved, be followers, imitators of me, even as I also am of Christ."

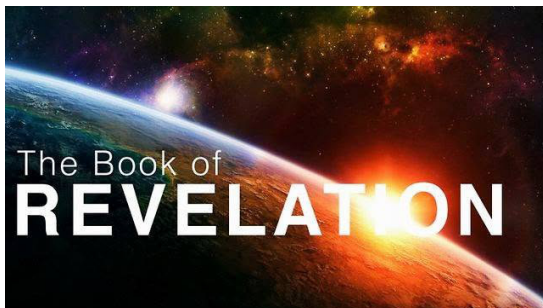
He says - "Since I won't do anything knowingly to cause someone else to stumble, don't you do so either." Now, there's a break between verses one and two, and in verse two, he says, "Now I praise you brethren that you remember me in all things and keep the ordinances as I delivered them to you."

Now, you know that the church in Corinth was filled with baby Christians - brand new Christians. They were immature. They had been saved out of a godless culture, much like our American culture is. They were, therefore, carnal. That is the Bible word. It means flesh controlled. They followed what came naturally. That means they were selfish. They bickered. They were proud. They argued over mostly nonsensical things. They were sensual and self-willed and they just bickered and fought all the time. But, even in the midst of that kind of a church, Paul was able to find something good to say about them, and there's a great lesson there.

When there's something that you can say that's good, say it - say it...say it. If your child brings you a picture of something and you have no idea what that thing is, say, "Well, that's just beautiful. What is it?" And he'll say, "It's a thus-and-so." To that, you say, "Well, that's just great! One time, I asked my mother to help me learn to draw a cat. "Mom, would you show me how to draw?" I was like about three. "I want to draw a cat." So, she drew one of the worst stick-figured cats you've ever seen. And I said, "That doesn't look like a cat!" To which she replied, "Well, that's the best cat I can do." I didn't realize that I should have said something nice like, "Thank you, mom, for doing that." When someone does something good, say something good about it. When they do their best, even if it's terrible, say something nice.

(continued inside)

DON'T FORGET TO BE HERE TONIGHT AS WE CONTINUE TO STUDY -



I've mentioned before that when my parents first got married, dad was in the Navy and they were stationed at Whidbey Island, Washington, which is way up there. You can throw a rock and it lands in Canada. I mean, it's way up there by Bellingham. And they lived in a little house, and they're surrounded by these giant, really tall pine trees. Now, my dad liked to play baseball on the aircraft carrier was on, and one day mom decided she was going to get up and make homemade biscuits for her new husband.

Well, she forgot one small ingredient called baking powder. Now, if you know anything about biscuits, baking powder biscuits rise up real nice and fluffy and non-baking powder biscuits are Ellie Mae Clampett-style biscuits. They're hard as rocks.

So my dad, instead of saying, "Oh, you made biscuits this morning - that's wonderful!", and have eaten some, he opened the screen door of the little kitchen in that shotgun house, put his foot against the doorpost, leaned his chair back, and proceeded to pitch those biscuits out the back door knocking bark off those huge pine trees. And my young mother just cried and cried... Now, that is **not** how you should do that. Guys - say something **nice**: "You know, honey, I appreciate so much that you got up early to make those."

By the way, these were not these "wop biscuits" - the kind that you open a tube, you know, and you wop it on the counter. These were where you make it all by hand. So she'd done a lot of work and he should have said something nice.

So, when somebody does something, find something good to say, even if you have to hunt for it.

Now, in verses three through 16, Paul talks about the importance of men and women and the roles that God has assigned to them. He's going to give a very important principle regarding the order of men and women.

In God's sight, men and women are equal, but he has designed us to function in different roles: R-O-L-E-S - roles. That is called "**complementarianism**" in theological circles - which is just a big \$10 theological word which means what we do **complements** one another. **Men and women are equal and what they do complements one another, but they're different.**

Men are different than women. Women are different than men, and we function differently. The egalitarian people - now, that's a different group that believes that men are equal to women and women are equal to men and should function in equal roles. That's not biblical. That's egalitarianism, and we're not going to get into that other than to mention it.

Now, apparently the women in the church in Corinth had some problems, and in chapters 11 and 14, we have an indication that the women in the church had taken over and were assuming authority roles in the church.

For example, they were monopolizing the time for prayer and prophesying - the teaching of the Word of God in the church services.

They just ran roughshod over everybody. And that's always the case when women become more and more aggressive and domineering, the men become more passive and less involved in

the work of the Lord and in the home. And, that's what happened in Corinth.

Now, this has happened and happens in modern churches as well, not just in Corinth. In the churches in the modern era, as in the church in Corinth, there are vital, pivotal places for women to serve the Lord - **but they're not to function in authority role over men.**

Now, that's **NOT** because men are better, or smarter, or anything else. That's just the way God designed it.

For example, women are not to be pastors. Women are not to be preachers. Women are not to be evangelists. Yet we see them in these roles, often in *direct violation* of scripture, in modern churches. Now the churches let them do it, but they should not because the women are not designed to do that.

Now let's look at verse three. Paul sets forth first, the order of creation. He says, "**I would have, you know, that the head of every man is Christ. The head of the woman is the man. The head of Christ is God**" (I Cor. 11:3). You got to remember that Christ was equal to God the Father, but He voluntarily assumed a submissive role to his heavenly father, even though they're equal.

Keep that in mind. He says here, "Just as Christ, God's son, functions in a submissive role to God the Father, so is the husband, the man, to be in a submissive role to Jesus Christ, the Son.

The Bible says that the man also here is the head of the wife. Now guys, listen, that does **NOT** mean she's inferior to you. Listen, I've taken a look at these things, these critters, called ladies, and they are **FAR** superior to we fellas!

She is equal to you in every way, but she is to **voluntarily** assume a submissive role in the home and also in other areas. By the way, another way to say that is found in Ephesians chapter five, where it says that the wife is to **submit** - and that word, "submit", in the Bible means, "**to respond under the control of the Holy Spirit.**"

So ladies, where the Bible says, "**Husbands love your wives with God's kind of love, and wives - submit**", it means **to respond with the love of God to your husband.** By the way, it says you are to respond "to your own husband" - not somebody else's. Be sure and keep that in mind.

So, the husband is to love his wife with God's kind of love, and the wife is to respond with God's kind of love.

Now, when we talk about husband and wife relationships and husband and wife roles, it means that **the husband is to function in the authority role because he's functioning in the submissive role to Jesus, and she's to function in the submissive role, the responsive role to him.** Similarly, the children are to function in the submissive role to their parents. Okay? Oh - and by the way, that's the only way a marriage can be happy.

Ladies - you have to keep in mind that God has your best interest at heart with regards to your marriage relationship. So the way He designed it is what's **best**. Everything else will frustrate both of you.

Notice verse four - "**Every man praying or prophesying, having his head covered, dishonoureth his head**" (I Cor. 11:4). Now, he's not talking about a physical head covering. You know, guys, we remove our hats when we come into the church, voluntarily, as a sign of our **submission** to the head of the church, which is the Lord Jesus Christ. But Paul is talking about something different, here.

He says in verse four, "**Every man praying or prophesying, having his head covered...**" (I Cor. 11:4a). What he's talking about that CHRIST is his head and if he prays or proclaims the Word of God without his head covered, who is Jesus Christ, he dishonors his head (Jesus). Then he says, "But every woman that prayeth or prophesied with her head uncovered dishonoureth HER head" (I Cor. 11:5).

He's speaking of her husband - "...for that is even all one as if she were shaven (I Cor. 11:5b).

Now, that word, "prophesy", does **NOT** mean to *foretell* the future here. It means to *tell forth the Word of God*. It means *to speak for God*.

Paul says, "**...every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven** (I Cor. 11:5). .

Now, what is the covering, being talked about here, for the woman's head?

Have you seen some denominations where the ladies in the church wear a head covering? Sure. You've seen that - but he's not talking about that.

The answer is found in verse 15 - are you ready for what you're covering is designed to be, ladies?

It's supposed to be your hair - the lady's hair.

Now look at verse six: "**For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered**" (I Cor. 11:6).

In those days, women - and let me say this politely - who "plied their trade" on the streets, selling their bodies - they had shaved heads: their heads were shorn. And Paul says, "You Christian ladies are to retain your hair because it's given to you by God as a covering - so don't shave your head."

You know, back then women had long, heavy hair and they had heavy veils. But, once they were saved, the church women wanted to take them off. But Paul says, "No - don't shave your head because to do so would identify you to the lost around you as a prostitute, and you would be dishonoring your husband."

I hadn't been here, but a few hours, literally a few hours, some 32 years ago. And, we were in the dining room at the church, and a bunch of our ladies were there, and my wife and I were sitting there. Then, one of the prominent ladies in the church came in with a new "do" - you know, a hairdo. So she came in with a new "do", and all the women were just fawning over it. "Oh, that's just lovely". Well, me being young and full of vim, vinegar and vitality, I asked the woman, "What does your husband think of that?" And her eyes got wide - and you know these cars that have high headlights that look like they're growling at you? Well, she

furrowed her brow said, "What's does what my husband think about my hair have to do with anything?" And I said, "Well, the Bible says that you should not dress or do your hair in a way to please other people - you're supposed to do that to in a way that pleases your husband."

"Well, what HE thinks is none of his business!"

She took out a bazooka and came after me.

Ladies, I'm not kidding you - if your husband likes seeing you in an outfit, even if he wants you to wear it every day, wear it! He likes that - so wear it!

You know, I'm convinced that most women **don't** dress to be seen by men - they do dress to be seen by **other women**. They really do. Now, some are smarter than that, but a lot of them want to show off and strut their stuff.

The Bible says that the wife is to show her responsiveness in the spirit to her husband's authority given by God by by dressing and doing her hair, and all these other things, in a way that pleases HIM, because it is a picture of the church - marriage is a picture of Christ's relationship to His church. Our marriages are to be a picture of how we, as Christians, are to respond in love to Jesus Christ, and adorn our lives in a way that pleases HIM.

Now, today, they would call that sexist. It's not, it's just normal.

I was at the store the other day, and I couldn't believe the things that people **were and were not** wearing in these warm temperatures we're having. Well, to my amazement, I finally saw a family come along, and the dad and the boys, and his wife and the girls were all dressed modestly! And I wanted so bad, an if my wife hadn't been around, I would have said to them, "Thank you for being NORMAL PEOPLE!" Normal people! Nobody with blue and green and spiked hair and all this other stuff. I mean, it's getting hard to find NORMAL people these days!

So, the wife and the husband are to picture the church and Jesus to the world. And the husband is to love his wife with God's kind of love, and his wife is to respond with God's kind of love.

Now look at verse seven: "**For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man**" (I Cor. 11:7).

In other words, he's pointing out that there is a **difference** between men and women - **that were to function differently.**

Now, verses eight and nine: "**For the man is not of the woman: but the woman of the man. Neither was the man created for the woman; but the woman for the man**" (I Cor. 11:8-9).

He says, the man is not of the woman - he didn't come out of the woman - but the woman came out of the man. God, the Book of Genesis, says, took the woman from the **side** of the man. Now the King James says "rib" and that word rib means **side**.

By the way, guys, medical science does not say that men have one less rib than women. It's the **side**.

God took the wife from the **side** of Adam. Why? Because she's called **alongside of** - she's called alongside of. And some fellows in this country need to understand God took the woman from his

side, not the bottom of his foot! *Nowhere in scripture does it say that the woman is to be a doormat for a man!*

In fact, the Bible teaches - and ladies, if you don't know this, you need to learn it - Bible Christianity is responsible for an **elevated** view of women in Western culture. Why do you need to know that? Because if that hadn't happened, you'd still be wrapped up in burkas and have your whole body covered, and you would have to walk behind the man in the culture in which they have in the middle East. The Bible teaches, and Christianity exemplifies, that we're to place women on a high plane **equal to man** - we're just to function different. That's all.

Now, the problem in Corinth was that the women had left off their God-given and God-designed roles and moved into the roles of the men, and every church where that happens, the church always gets into trouble.

The same is true in our culture. When the women run things, it just becomes a mess because God did not design you ladies to function under the types of pressures that he designed men to function under. That's **not** because you're inferior - it's because you're **different**. You're different.

Let me illustrate that for you. You ready? Hang on to your chair if you're not, but okay.

God designed women to tolerate screaming children, men. I could come home when the kids were little and they'd be peeling the paint off the walls, screaming and yelling. I could hear them from the driveway. I would race inside and say, "What's going on - what's all the screaming about?", and my wife would say, "What screaming?" You see, ladies - you're used to it. You can handle it.

Men and women are different - they can handle different types of pressure. You can give me a project to build a giant building or dig the Panama Canal - men can handle that.

But you give me a house full of screaming children, and "Golly, Bob howdy - Get me out of here!"

What I'm saying is women are designed to handle different kinds of pressures than men. Men are designed to handle different kinds of pressures than women. And, together, we **compliment** one another, and God sees us as one.

Now, Paul summarizes all this in verse 10. By the way, have you noticed that Paul, it's not me? Paul has stopped preaching and he's started meddling right around verse one of chapter 11. If you don't like it, I'm just telling you what the Book says. Okay? I'm trying to be as polite about it as I can, but so don't go home and say, "He hate us. He hates women." I like them. "Well, Paul hated women." No he didn't.

Listen - I believe that Paul was married before he became a Christian and lost his entire family, including his wife and probably his children too, because men and women got married early in those days, and the biggest thing in the Jewish culture was to have a family. So Paul wasn't some old codger that hated women. He's lost his family. He's trying his best to help the Christians to understand that our marriages are to picture Jesus and his Church to the lost world around us.

So, he says in verse 10, "**For this cause ought the woman to**

have power on her head because of the angels" (I Cor. 11:10).

That's very interesting. Did you know the angels don't pray **without** their faces covered? When angels pray to God, they cover their face. She doesn't have to cover her face - she is in an authority role over the angels.

Paul writing under the inspiration of the Holy Spirit is careful not to leave the impression that men are superior to women. In verse 11, he says, "**Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord"** (I Cor. 11:11). He's pointing out that women are **NOT** inferior. They're just function in a different role than men.

Again, this is the **complementarian** position. By the way, the reason I mention those words - **complementarian & egalitarian** - is because there is a big argument going on in Christian circles right now.

There was a Lutheran "pastor" just the other day who got up in front of his congregation and said, "*I am transitioning to become a woman.*" And he said, "*And you ask me if my parents are supportive of me...*" and he sighed and said, "*...they told me to tell you that they are absolutely not in favor of what I am doing. They have chosen their faith over their family.*"

Well, you know what? In those instances, you have to side with Scripture.

This is a big thing - churches letting women be pastors and deacons and priests in the churches. By the way, have you ever heard the phrase, "Go woke, go broke"? Well, "woke-ism" is just killing these denominations. It's killing them.

Notice verse 12 & 13: "**For as the woman is of the man...**" - she came from his side - "**even so is the man also by the woman...**" When you're born, you're born by a woman... "**...but all things of God. Judge in yourselves: is it comely that a woman pray unto God uncovered?**" That word, "comely" means "seemly or gracious or gracefully".

You know, there is a very real need in modern America for ladies to be ladies - to be graceful and feminine. I mean, folks, the world we live in is drastically and desperately trying to turn men into women and women into men. What's interesting to me is that when a guy wants to "self-identify" or "transition" into a woman, do you know what the first thing he does? **He puts on a dress - he puts on women's clothing.** He puts on women's makeup, gets his hair done like this guy I was talking about - like a woman.

And, when women want to "transition" into being male, *they do the same thing* - they cut their hair, get a man's haircut and put on men's clothes. I had a teacher like that at the University of Arkansas - she wore men's shoes and men's clothes, and so on. She was just real "butch" type gal.

The devil is busy twisting this stuff. Why? Because the husband pictures Christ, and the wife pictures the Church and our marriages are to have husbands and wives, men and women, functioning in the roles that God has given them, which are to portray to the lost world Christ and His church.

But Satan hates Jesus. Satan hates what Jesus did. Satan hates anything God has anything to do with and he's trying to destroy

it as fast as he possibly can.

Do you understand what I'm saying? You say, "Well, you're just an old guy and you just think old guy ways of thinking. Now that may be true, but that's not what I'm saying here or why I'm saying it.

Men, we're to treat our wives with the kind of selfless, sacrificial love that Christ showed His church.

Years ago, my pastor in Arkansas always opened the door for his wife, opened the car door, opened the door of the house, or wherever. Od one day they were in a hurry to get to the church and when they got there, they were running late and he got out of the car and hurried inside.

After a while, he got to looking around after church got going and thought, "Where's my wife?" So, he went outside to the parking lot and found his wife, Mary Palmer, sitting calmly in the car waiting for him to open the door.

Do you know what he said to us, he said, "*Men - I have never made that mistake again, because what that does is it shows deferential love. Deferential - I'm being deferential. I am putting HER above ME. And ladies - don't jump out of the car as soon as you get parked. Let HIM open the door. Stand there and let him open the door to the house for you. And guys - when you're at a restaurant, let her order first. If you really want to be gallant (and no guy knows what that means anymore), find out what she wants to order and then say, "The lady will have thus and so" - be so loving that you order for her first. But if you're 'modern', that's pretty old-timey, but if you want to be gallant today, let her order first. Ask her, 'Where would YOU like to go eat? What would YOU like to do?' And if she says, 'I don't know - I don't want to decide', It's okay. If she chooses to go to the same place she always wants to go to, like it. Like it. Because Jesus gave of everything of Himself to his bride, the Church, without any personal preference.*"

We should picture that.

Then he says in verse 14, "**Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?"** (I Cor. 11:14). Did you notice, guys, it does NOT say that long hair is a sin? It says it's a **shame**. Now, why is it a shame for a man to have long hair? "Well," some guy says, "Jesus had long hair."

No, he didn't. "How do you know?"

Because archaeological discoveries of the day, in fact, art, as well as minted coins, show us that men in the Roman Empire at that time had **short** hair. Now, you say, "Well, Jesus had long hair because, you know, He was like Samson." No, Samson took a vow of the **Nazarite**, and it was a **shame** unto him to have long hair. *Jesus was from Nazareth.* He was a **Nazarene**. They're not the same.

The vow of the Nazarite is not the same as growing up in Nazareth. That's like saying, "Well, just because you grew up in Oklahoma, you're a fan of the Sooners..." and you OSU Cowboy fans are saying "No we're not!" And vice versa.

So there's a difference. Jesus did **not** have long hair, because

if He did, it would violate what the Bible says here. Plus archaeology shows us otherwise.

Now, **why is it a shame for a man to have long hair?**

Because that is as it would be for a woman to have a shaved head. Men are not to wear their hair like a woman wears her hair, and women are not to wear their hair like a man's. Why - why is it wrong for a man to have long hair? Because a woman's long hair is her badge of **submission to her husband**, and for a **man** to have his hair like hers is saying, "*I am a submissive man. I am feminine.*" And folks, there are many males today who are not men - they're effeminate. They're effeminate.

Not only that, but there are many women who attempt to look like men. There are a lot of men around who are not men.

Do you know what's wrong with this country? Men are not being men. They don't even eat men's food for breakfast anymore. Instead of biscuits and (lots of) gravy and sausage and eggs and black coffee, today they're eating muffins. MEN are eating muffins and granola. The kids get away with what they get away with at school because they know there's no man at home to bust their hide when they get home for what they did.

I got spanked at school. Then, I got spanked at home for what I got spanked for at school AND for having to be spanked at school. That only happened twice in my growing up years. And I remember both of them vividly. I got spanked for other things at home, but I never got spanked at school more than twice.

Men, there's a guy on the internet and he has a thing called "FARM - Fathers Against Raising Morons". He says, "We're teaching our sons to be MEN."

Now - when a man functions as God designed - in the submissive role to Jesus - guess what? His wife won't have any problem functioning in the submissive role to her husband, and that loving, deferential, sacrificial love for one another will picture to the world the relationship of Christ to His Church.

You see, a woman's hair is her glory because it shows her submission to her husband. And this is so very important because this is written with the implied background of a man loving his wife as Christ loves the Church, Ephesians 5:25 say, which is sacrificially.

In other words, a man and a woman should look like a man and a woman and talk like it, act like it, be like it. And when we try to reverse that, we are attacking denigrating God's plan for the home. You see, when the wife rebels, it's almost always because the husband is not loving her properly - he's not meeting her spiritual needs and her seven basic needs. As someone has said, even if she won't admit it guys, she **LIKES** for you to open the door for her. Even if she doesn't admit it, bring her something from the store, like a candy bar or some little gift or a flower.

In other words, she will feel and think "I know my husband loves me because during his busy day today, he stopped long enough to send me a text, or to call me, or to bring me something from where he's been. Do you know what I'm saying? Husbands don't understand this, typically, because we live in this stupid mindset that says, "Where the Bible says, 'Love your wife', it

means that's something you DO.”

Listen - when the Bible says, “*...husbands love your wife as Christ loved the church....*”, it means how you (8:46) **THINK**. You're to love your wife with Christ's kind of love and she will respond accordingly.

I fell asleep in the car yesterday. Shirley and the kids went to into the store and I fell asleep in the car waiting for them because I don't want to go inside. It's just not my thing and I don't sleep well anyway, so I fell asleep in the car. Now, I had turned the phone to silent during lunch so as not to disturb our lunch and thought I had turned it back on. But I didn't. She sent me 40 messages not knowing where I'd parked and she found me and she opened the door and said, “*Are you ALIVE?*”

“Yeah”, I said groggily.

“I thought you were dead - I saw you laying like this in the car. I thought you were dead.”

“I'm sorry”, I later told her, “I really thought I'd turned the sound back on my phone...” and by the way, yes, it took a while for her to cool back down.

Then, he says in verse 16 that there's nothing more beautiful than a proper Christian marriage: “*But if any man seem to be contentious, we have no such custom, neither the churches of God*” (1 Cor 11:16). There's nothing more beautiful than a proper Christian marriage except the relationship Jesus has to us as His Church.

We're not to make issues out of things that are not issues. We're not going to make an issue out of this, Paul says. This is just how God set it up. Get in on it and don't argue about it.

“*But if any man seem to be contentious, we have no such custom, neither the churches of God*” (1 Cor 11:16). Our marriages are to be an illustration about Jesus (10:49) loves the Church, and THIS is WHY this transgender nonsense is so offensive to God - it's a way of shaking their puny fist in God's direction and saying, “I resent You and the way You designed me!”

There are these people who say, “I'm a woman in a man's body...” No, you're not. If your daughter comes to you, says, “I think I'm really a guy”, say, “No, you're not.” “What am I then?”

TELL YOUR CHILD “You're a boy” or “You're a girl!”

That's it. There is no in between. There's none of this transitioning stuff, because no matter what you do on the *outside*, when they bury your body and dig it up a hundred years from now, or a thousand years from now, your DNA is going to scream what you **really are**.

You can't change God's creation, so why try?

“God saved me to be a godly husband, a godly worker at the factory,” or whatever you do, “and a godly father.”

“God saved me,” ladies, “to be a godly mother and, and, and worker...” whatever you do in life..

In other words, He wants us to picture Jesus everywhere we go.

Now, if you're not married yet, or you're a widow or a

widower, you can still be a godly person and reflect the love of Jesus to the world around you, too.

And if we'll all do that, the world will look at us and say, “What's deal with you - what are you into?”

“Well, I just follow in Jesus.”

We often sing, “*When, when upon life's billows, you are tempest tossed, when you are discouraged, thinking all is lost, count your many blessings, name them one by one, and it will surprise you what the Lord has done....*”

And if we'll do that, it will demonstrate to the people around you that you love God, and you can share Him with them.

May we bow our heads and close our eyes... ■

NEWS OF INTEREST TO CHRISTIANS

❑ ***TURKISH PRESIDENT CALLS ON ALLAH TO DESTROY ZIONIST ISRAEL*** - The following is excerpted from “*Turkey wants Jerusalem,*” *Israel365News, June 9, 2026:*

“When Turkey’s Interior Minister Mustafa Çiftçi declared last week that Jerusalem would one day return to Turkish sovereignty, ‘just as in the past,’ he was speaking as a senior official of a NATO member state, at a ruling party conference, invoking the name of Allah and the example of his president, Recep Tayyip Erdoğan. The Ottoman Empire, he promised the crowd, is not finished with Jerusalem. Israel’s Foreign Ministry responded directly. ‘The corrupt Ottoman Empire is gone. Forever. Jerusalem DC (David’s capital) shall remain the eternal capital of Israel. Jerusalem is not Constantinople, and the State of Israel is not a crumbling Crusader Empire.’

... On March 30, 2025, at a prayer service marking the end of Ramadan, Turkish president Erdogan called on Allah to ‘destroy and devastate Zionist Israel.’

... When the Gaza war erupted after Hamas’s October 7, 2023 massacre of Israeli civilians, Erdoğan used it as a platform for the most extreme rhetoric yet, comparing Israel to Nazi Germany, calling Prime Minister Netanyahu a new Hitler, praising Hamas terrorists as freedom fighters, and demanding the United Nations authorize military force against Israel.”

❑ ***IRAN’S NEW SUPREME RULER PURSUES DEATH TO AMERICA AND ISRAEL*** - The following is excerpted from “*Chants of ‘Death to America’ and ‘Death to Israel,’*” *Israel Today, May 26, 2026:*

“Iran’s new supreme leader, Mojtaba Khamenei, is clearly no more moderate than his slain father, and intends to press forward toward the goal of destroying Israel. In a written statement issued for the Hajj pilgrimage, Khamenei called on Muslims around the world to make ‘Death to America’ and ‘Death to Israel’ the common chants of the Islamic world, signaling that apocalyptic demagoguery continues to be the official state policy of the Islamic Republic.

The language was familiar because the ideology is unchanged. Israel was described as a ‘cancerous tumor’ nearing the end of its existence. America was again cast as the ‘Great Satan.’ Hezbollah, Hamas, the Houthis and other Iranian-backed forces were praised

as part of a victorious ‘resistance front.’ ... As the Trump administration continues diplomatic efforts with Tehran, Mojtaba Khamenei is telling the Muslim world exactly what the regime believes. The West may speak of frameworks, language, and documents. Tehran is speaking of destruction.”

❑ ***ISRAELI COMPANY DEVELOPS ANTI-DRONE LASER SYSTEM*** - The following is excerpted from “Thirty intercepts a minute,” The Jerusalem Post, June 4, 2026:

“‘Globes’ now reveals another Israeli laser system for countering drones. This is Dronelight, developed by Omer-based Esh-Tech Systems, which up to now has operated below the radar. ... The system emits hundreds of tiny beams the size of a coin at the target. When one beam is seen to make a hit, additional beams are directed at the target, and the focused energy rapidly shoots it down. Esh-Tech’s laser is a pulse laser and is not fiber-based. This means that a hundredth of a second is sufficient for it to score a focused hit on a target. It has an output of four kilowatts, and can destroy a target at a range of up to one kilometer.

... With Dronelight’s ‘machine gun method’, it only takes a second or two to shoot down a drone, before moving on to the next threat. Thus 30 threats can be intercepted in a minute, instead of just four in the case of existing laser systems. The cost is also much lower, at about NIS 0.10 per minute of operation. Dronelight’s low output also helps to keep it small and portable. Esh-Tech is already working with armored vehicle manufacturers in Israel and around the world, and has orders worth millions from Europe and elsewhere. The company is also working on mounting the system onto a lightweight platform for Jeeps, and as a fixed system.”

❑ ***FREE POWERPOINTS - CITIES AND PLACES OF THE BIBLE*** - This pictorial Bible course covers 54 major cities and places in the Bible. For each site, we cover the civil history, geography, geology, biblical facts, archaeology, and prophecy (if any).

We look at Ai, Alexandria, Antioch of Syria, Ashkelon, Athens, Babylon, Beth Shean, Bethsaida, Caesarea Maritima, Caesarea Philippi, Capernaum, Carmel, Chorazin, Colosse, Corinth, Dan, Dead Sea, Eilat, Elah Valley, Engedi, Ephesus, Gath, Gerizim and Ebal, Gilboa, Hazor, Hierapolis, Jericho, Jerusalem, Jezreel, Joppa, Lachish, Laodicea, Magdala, Megiddo, Mount of Olives, Nazareth, Negev, Nineveh, Pergamos, Petra Philadelphia, Philippi, Samaria, Sardis, Sea of Galilee, Shechem, Shiloh, Shushan, Smyrna, Tabgha, Tarsus, Thessalonica, Thyatira, Tiberias, Tyre, and Ur of the Chaldees.

The PowerPoint series contains more than 2,600 slides and employs maps, archaeological research, photos, paintings, reconstructive drawings, and Bible artwork. The PowerPoints (or Keynotes) can be used for Bible institutes, youth discipleship, Sunday Schools, home schooling, etc. They can also be used to prepare for Israel tours.

See the PowerPoints section of www.wayoflife.org.

❑ ***HITLER AND THE ROMAN EMPIRE*** - The Roman Empire has continued in many forms, as prophesied by Daniel, who said

it would continue to the time of the Antichrist. The ten toes of the feet of the image in Daniel 2 represent 10 rulers that will be associated with the rise of the Antichrist (Dan. 7:7-8). The Roman Empire existed in the east as the Byzantine Empire headquartered in Constantinople until that city was conquered by the Muslims in 1453.

The Empire continued in the Holy Roman Empire, which began with the coronation of Charlemagne by Pope Leo III in AD 800. Napoleon (1769-1821) aspired to restore the Roman Empire.

When he was coronated by Pope Pius VII in Paris in 1804, he was crowned with two crowns: one made of a golden laurel wreath, recalling ancient Rome, and one a replica of Charlemagne’s (Andrew Roberts, Napoleon: A Life, p. 355).

In Germany, the Roman Empire was called “reich,” and Adolph Hitler (1889-1945) intended to establish the Third Reich. He considered Charlemagne’s Holy Roman Empire the First Reich and the German Empire under the Hohenzollern royal family of 1871-1918 the Second Reich.

Hitler, with his rabid hatred of the Jews, was a preview of the Antichrist. He had the Holy Roman imperial regalia (crown, sword, lance) moved from Vienna to Nuremberg, the unofficial capital of the medieval empire. It was here that the imperial diets (ruling councils) were held. (Over the centuries, many Jews were killed in pogroms in Nuremberg under the Holy Roman emperors, including in 1298 and 1349.) Hitler’s annual rallies in Nuremberg (between 1923 and 1938) imitated the triumph parades of Roman legions. The parade ground was named after Mars, Rome’s god of war. The Nazi standard carried by Hitler’s troops was modeled after the one carried by Roman legions, complete with a red and gold color scheme and a golden eagle on the top. The Nazi salute (“Heil Hitler”) was a copy of the Roman salute “Ave Caesar” (“Hail Caesar”).

❑ ***PIETY MOST HEALTHFUL WHEN THERE IS LEAST SURFEIT OF EARTHLY PLEASURE*** - The following is Thomas Fuller’s description of how papal Christianity entered England in the days of Austin:

“He [Austin] found here a plain religion, (simplicity is the badge of antiquity), practiced by the Britons, living some of them in the contempt, and many more in the ignorance, of worldly vanities, in a barren country; and surely piety is most healthful in those places where it can least surfeit of earthly pleasure. He brought in a religion spun of a coarser thread, though guarded by a finer trimming, made luscious to the senses with pleasing ceremonies; so that many, who could not judge of the goodness, were courted with the gaudiness thereof.

Indeed, the papists brag, that he was ‘the apostle to the English,’ but not one in the style of St. Paul” (Fuller, The Church History of Britain, vol. 1, p. 101).

After that, Bible-believing churches in Britain were persecuted by the Catholic Church and had to meet in secret.